



Club Health Assessment for District 19 C through March 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 7674 | AUBURN NOON | 03/22/1945 | Active | 42 | 8 | 12 | -4 | -8.70% | 47 | 9 | 0 | | N | MC,SC | 4 | | |
| 84331 | BONNEY LAKE | 10/25/2004 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 16 | 0 | | 3 | R | MC | 0 | 90+ Days |
| 7676 | BREMERTON CENTRAL | 03/18/1925 | Active | 51 | 4 | 6 | -2 | -3.77% | 57 | 12 | 0 | | N | MC | 0 | \$2,950.00 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 107403 | DUPONT | 02/02/2010 | Active | 33 | 2 | 0 | 2 | 6.45% | 39 | | 2 | | N | | 7 | | |
| 7679 | EATONVILLE | 09/22/1938 | Active | 31 | 4 | 14 | -10 | -24.39% | 41 | 14 | 0 | | N | MC,SC | 1 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 64839 | EATONVILLE DAY BREAK | 12/07/2001 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 2 | N | M,MC,SC | 22 | |
| 7680 | ENUMCLAW | 10/19/1948 | Active | 32 | 3 | 1 | 2 | 6.67% | 30 | 34 | 0 | | 2 | R | MC,SC | 0 | \$550.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 7681 | FEDERAL WAY | 03/23/1954 | Active | 34 | 2 | 6 | -4 | -10.53% | 38 | 23 | 0 | | 2 | N | MC | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 7682 | FIFE | 08/28/1951 | Active | 10 | 0 | 1 | -1 | -9.09% | 15 | 6 | 0 | | N | M,MC,SC | 9 | 90+ Days | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 7683 | GIG HARBOR | 09/03/1931 | Active | 22 | 1 | 0 | 1 | 4.76% | 27 | | 1 | | 2 | N | MC | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 7685 | HOOD CANAL | 10/22/1964 | Active | 34 | 2 | 1 | 1 | 3.03% | 34 | 5 | 1 | | 2 | N | T,MC,SC | 2 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 7686 | KENT | 09/15/1938 | Active | 34 | 3 | 1 | 2 | 6.25% | 32 | 5 | 0 | | N | VP,MC | 1 | \$100.00 | |
| 42759 | KEY PENINSULA | 06/24/1983 | Active | 21 | 7 | 5 | 2 | 10.53% | 18 | 14 | 1 | | 1P | MC,SC | 1 | | |
| 39522 | LACEY LAMPLIGHTERS | 03/09/1981 | Active | 29 | 1 | 6 | -5 | -14.71% | 35 | 13 | 0 | | N | MC,SC | 0 | \$150.00 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 59706 | LACEY MID DAY | 06/18/1997 | Active | 13 | 0 | 2 | -2 | -13.33% | 18 | 9 | 0 | | 2 | P,VP,SC | 9 | \$20.00 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 31331 | LACEY SUNRISE | 11/11/1975 | Active | 76 | 3 | 7 | -4 | -5.00% | 88 | 14 | 0 | | N | MC,SC | 0 | \$1,150.00 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 7689 | LAKEWOOD FIRST | 03/17/1954 | Active | 36 | 0 | 3 | -3 | -7.69% | 39 | 8 | 0 | | 2 | N | | 0 | \$200.00 |



Club Health Assessment for District 19 C through March 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 40104 | LAKEWOOD KNIGHT | 06/18/1981 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 3 | N | MC,SC | 24+ | 90+ Days | |
| 130082 | Maple Valley Centennial | 02/21/2017 | Active | 22 | 1 | 0 | 1 | 4.76% | 45 | 0 | | | | VP,SC | 5 | | |
| 7692 | MINERAL LAKE | 03/20/1952 | Active | 42 | 4 | 15 | -11 | -20.75% | 54 | 4 | 0 | | N | M,MC,SC | 10 | | |
| Exc Award (07/30/2017) | | | | | | | | | | | | | | | | | |
| 7694 | MT RAINIER | 03/21/1952 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 18 | | 5 | R | S,VP,MC,SC | 22 | | |
| 41316 | NORTH MASON | 05/27/1982 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 3 | R | MC,SC | 1 | | |
| 7695 | OLYMPIA HOST | 09/11/1935 | Active | 79 | 7 | 2 | 5 | 6.76% | 76 | 2 | 1 | | N | | 0 | \$2,500.00 | |
| Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 42532 | OLYMPIA WEST | 04/29/1983 | Active | 25 | 0 | 1 | -1 | -3.85% | 25 | 38 | 0 | | N | | 0 | \$750.00 | |
| Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 7697 | ORTING | 10/09/1931 | Active | 34 | 0 | 0 | 0 | 0.00% | 40 | 10 | | 2 | R | T,MC,SC | 16 | | |
| 7699 | PORT ORCHARD | 10/11/1967 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 2 | 0 | | N | SC | 18 | \$300.00 | |
| Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 7700 | POULSBO | 08/04/1942 | Active | 69 | 0 | 4 | -4 | -5.48% | 80 | 19 | 3 | | N | MC | 7 | \$2,475.00 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 7701 | PUYALLUP | 04/06/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | M,MC,SC | 0 | | |
| 43609 | PUYALLUP SOUTH HILL | 03/26/1984 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 2 | N | MC,SC | 2 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 32920 | PUYALLUP VALLEY | 11/04/1976 | Active | 22 | 4 | 1 | 3 | 15.79% | 19 | 12 | 0 | | R | MC | 0 | \$650.00 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 100754 | ROY COMMUNITY | 12/17/2007 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 4 | R | M,MC,SC | 0 | | |
| 133165 | Shelton Centennial | 12/06/2017 | Active | 23 | 2 | 0 | 2 | 9.52% | 23 | 3 | | 3 | N | S,SC | 1 | | |
| 7704 | SILVERDALE DANDY | 04/24/1972 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 5 | R | VP,MC,SC | 8 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 58456 | SILVERDALE SUNRISE | 06/26/1996 | Active | 17 | 2 | 1 | 1 | 6.25% | 18 | 19 | 0 | | 3 | N | M,MC,SC | 0 | 90+ Days |
| 7705 | SPANAWAY | 04/10/1967 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | MC | 5 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 19 C through March 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report appears in 3 months | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 57091 | SPANAWAY PARKLAND Exc Award (06/30/2017, 06/30/2018) | 06/20/1995 | Active | 21 | 2 | 0 | 2 | 10.53% | 22 | 1 | | | N M,MC | 3 | \$250.00 |
| 84527 | SUMNER Exc Award (06/30/2017) | 12/14/2004 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 6 | 0 | | R VP,MC,SC | 3 | \$450.00 |
| 131012 | Tacoma Centennial Lions Club 7706 TACOMA DOWNTOWN Exc Award (06/30/2017, 06/30/2020) | 05/25/2017 | Active | 14 | 6 | 1 | 5 | 55.56% | 8 | 3 | 0 | | IP S,MC | 0 | |
| 7708 | TACOMA SOUTHEAST Exc Award (06/30/2018) | 11/10/1921 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 4 | 0 | 2 | N | 0 | \$550.00 |
| 7711 | TENINO Exc Award (06/30/2017) | 10/27/1954 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 20 | 0 | 2 | N | 0 | \$550.00 |
| 7712 | TUMWATER | 11/18/1938 | Active | 47 | 1 | 7 | -6 | -11.32% | 56 | 7 | 0 | | N MC,SC | 2 | |
| 7713 | YELM | 02/07/1962 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 5 | 0 | 2 | R MC,SC | 1 | \$57.10 |
| | | 11/10/1938 | Active | 61 | 3 | 4 | -1 | -1.61% | 62 | 7 | 1 | 2 | N M,MC,SC | 5 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 54621 | RAINIER | 06/18/1993 | Cancelled(6*) | 12/29/2019 |
| 7710 | UNIVERSITY PLACE | 02/08/1956 | Cancelled(6*) | 11/29/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 43 | 0 | 0 | 0 | 1,208 | 72 | 109 | -37 | -2.97% | 1,330 | 28 | 37% | 12% | 0% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.